**KSNMT 2017 FALL EDUCATIONAL MEETING REGISTRATION**

***September 16, 2017***

***7am-4pm***

***UK Albert B. Chandler Hospital – Pavilion H***

***800 Rose Street***

***Lexington, Ky. 40536***

***Pavilion H, Room HG 611***

Name & Certification/s: (**Print clearly**)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Street Address City, state, zip**

Telephone: (\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 D**aytime/ Work Evening / Home / Cell**

Email: (**Print Clearly**)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Registration (includes breakfast, lunch and refreshments during breaks at Saturday meeting)**

 **Registration Fee after September 4th and on Site**

Charter / Lifetime Member $60.00 $60.00 $\_\_\_\_\_\_\_\_\_

KSNMT Member $60.00 $65.00 $\_\_\_\_\_\_\_\_\_

Non-members $85.00 $95.00 $\_\_\_\_\_\_\_\_\_

Student $15.00 $15.00 $\_\_\_\_\_\_\_\_\_

**Note: Dues must have been paid by March 1st to receive the member’s rate. Send a copy of your 2016 KSNMT membership card along with the registration form.**

Please make checks payable to: **KSNMT**

Mail Registration forms/fees to: **Kym Robbins, 1638 Springdale Dr,**

**Owensboro, KY 42301-6860**

For questions, please contact **kym.robbins@pacmds.com**

Payments can be made via Pay Pal **at** [**www.KSNMT.org**](http://www.KSNMT.org)

 **Mail with Registration fees to be received by Friday, September 4, 2017**

**Or**

**Send e-mail to Elizabeth Cheatham,** **eachea2@email.uky.edu** **if you plan to pay at the door or let her know the fees are on the way – a head-count is needed by the caterer**.